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11 SYSTEM/WEST and FEATHER RIVER  
12 HOSPITAL D/B/A ADVENTIST

13 **UNITED STATES BANKRUPTCY COURT**  
14 **NORTHERN DISTRICT OF CALIFORNIA**  
15 **SAN FRANCISCO DIVISION**

16 In re:

17 PG&E CORPORATION,

18 - and -

19 PACIFIC GAS AND ELECTRIC  
20 COMPANY,

21 Debtors.

**CASE NO. 19 - 30088 (DM)**

**CHAPTER 11**  
**(LEAD CASE)**  
**(JOINTLY ADMINISTERED)**

**CERTIFICATE OF SERVICE**

- 22 ☐ Affects PG&E Corporation  
23 ☐ Affects Pacific Gas and Electric  
24 Company  
25 ☒ Affects both Debtors \* *All papers*  
26 *shall be filed in the Lead Case, No. 19-30088*  
27 *(DM).*

1 **CERTIFICATE OF SERVICE**

2 I, the undersigned, declare that I am employed in Los Angeles, California. I am over the  
3 age of 18 years and not a party to the within entitled action. My business address is Norton Rose  
4 Fulbright US LLP, 555 South Flower Street, Forty-First Floor, Los Angeles, CA 90071.

5 I certify that on May 5, 2020, I caused a true and correct copy of each of the following  
6 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

7 **OBJECTION OF ADVENTIST HEALTH, AT&T, PARADISE ENTITIES**  
8 **AND COMCAST TO TRUST DOCUMENTS**

9 I declare, under penalty of perjury, that the foregoing is true and correct.

10 Executed on May 5, 2020 at Los Angeles, CA.

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13 Diana Cardenas  
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**Exhibit A**

COUNSEL	SERVED ON
The Debtors c/o PG&E Corporation and Pacific Gas and Electric Company	(Via Mail) 77 Beale Street P.O. Box 770000 San Francisco, CA 94105 Attn: Janet Loduca, Esq.
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